STATE OF VERMONT PUBLIC UTILITY COMMISSION

Case Nos.: 8845, 8887, 17-3539-PET, 17-3550-INV, 17-4995-NMP, 17-5003-PET, 17-5236-PET, 18-1699-NMP, 18-2048-NMP, 18-2233-NMP, 18-2341-NMP, 18-2902-PET, 18-3084-PET, 18-3449-PET, 18-3709-PET, 18-3818-NMP, 19-0735-PET, 19-0855-RULE, 19-1774-PET, 19-2500-NMP, 19-2770-NMP, 19-2792-NMP, 19-3257-PET, 19-3923-PET, 19-4464-PET, 19-4602-PET, 20-0371-PET, 20-0955-PET, 20-1219-PET, 20-1650-NMP, 20-1982-NMP, 20-2254-NMP, 20-2339-NMP, 20-2346-NMP, 20-2494-NMP, 20-2525-NMP, 20-3336-PET, 20-3367-NMP, 20-3409-NMP, 20-3452-NMP, 20-3466-PET, 20-3530-NMP, 20-3692-NMP, 20-3954-PET, 21-0100-NMP, 21-0124-NMP, 21-0221-NMP, 21-0401-NMP, 21-0433-NMP, 21-0521-NMP, 21-0861-RULE, 21-0974-PET, 21-0975-PET, 21-1051-PET, 21-1731-NMP, 21-2046-NMP, 21-2939-NMP, 21-3095-NMP, 21-3360-NMP, 21-3369-NMP, 21-3624-NMP, 21-3883-RULE, 21-3940-PET, 21-4073-PET, 21-4284-PET, 21-4338-NMP, 21-4664-PET, 21-4787-PET, 22-0682-NMP, 22-0839-PET, 22-1168-PET, 22-1644-PET, 22-1707-PET

Order entered: 07/29/2022

ORDER GRANTING WITHDRAWAL OF APPEARANCE

On June 16, 2022, Elizabeth Tisher, Esq. submitted requests to withdraw her appearance as counsel for the Vermont Agency of Agriculture, Food, and Markets ("AAFM") in the above-listed proceedings.

Pursuant to Public Utility Commission Rule 2.201(D), "An attorney who has appeared on behalf of a party may withdraw only upon permission of the Commission." In each of the above-listed cases, another attorney has filed a notice of appearance on behalf of AAFM. As a result, no prejudice will accrue to any party by virtue of Attorney Tisher's withdrawal from these cases. Accordingly, we grant Attorney Tisher's request to withdraw her appearance on behalf of AAFM in the above-listed cases.

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Any of these cases that are currently before a hearing officer are hereby returned to that hearing officer for further proceedings.

SO ORDERED.

Dated at Montpelier, Vermont, this	29th day of July, 2022	
	Anthony Z. Roisman	Public Utility
-Fb	Margaret Cheney	COMMISSION
	Axilay Allen	OF VERMONT
	J. Riley Allen)	

OFFICE OF THE CLERK

July 29, 2022

Filed:

Class of the Commission

Clerk of the Commission

Notice to Readers: This decision is subject to revision of technical errors. Readers are requested to notify the Clerk of the Commission (by e-mail, telephone, or in writing) of any apparent errors, in order that any necessary corrections may be made. (E-mail address: puc.clerk@yermont.gov)

PUC Case No. 21-2939-NMP - SERVICE LIST

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