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April 1, 2019

Judith Whitney, Clerk  
Vermont Public Utility Commission  
112 State Street, Drawer 20  
Montpelier, VT 05620-2701

**Re: Case No. 18-2660-INV – Request to Present at April 23, 2019 Workshop**

Dear Ms. Whitney,

VEIC requests time to present at the planned EV investigation workshop on April 23, 2019. As the coordinators of the Drive Electric Vermont program we look forward to sharing information on our work supporting EV educational activities in Vermont, including communicating information to consumers and businesses on EV options suitable for Vermont conditions, purchase incentives, environmental benefits, and decreased cost of ownership.

We will also plan to discuss examples of EV marketing programs active in other states.

We will provide comments on these issues and others addressed in the most recent PUC order in case 18-2660-INV by the April 8, 2019 deadline.

Thank you for your consideration.

Respectfully,

A handwritten signature in blue ink that reads "David Roberts". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

David Roberts  
Senior Consultant / Drive Electric Vermont Coordinator