

STATE OF VERMONT
PUBLIC UTILITY COMMISSION

Case No. 25-1543-PET

Petition of Bell Atlantic Mobile Systems, LLC and The Towers, LLC requesting a certificate of public good, pursuant to 30 V.S.A. § 248a, authorizing the installation of telecommunications equipment at 2264 U.S. Route 2 in Marshfield, Vermont	
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Order entered: 05/01/2026

CERTIFICATE OF PUBLIC GOOD ISSUED
PURSUANT TO 30 V.S.A. SECTION 248a

IT IS HEREBY CERTIFIED that the Vermont Public Utility Commission (“Commission”) this day found and adjudged that the proposed site preparation, construction, operation, and maintenance of telecommunications equipment (the “Project”) by Bell Atlantic Mobile Systems LLC and The Towers, LLC (“CPG Holders”) at 2264 U.S. Route 2 in Marshfield, Vermont, will promote the general good of the State, subject to the following conditions:

1. Site preparation, construction, operation, and maintenance of the Project must be in accordance with the plans and evidence submitted in this proceeding. Any material deviation or substantial change in the Project is prohibited without prior Commission approval. Failure to obtain advance approval from the Commission for a material deviation or substantial change from the approved plans may result in the assessment of a penalty pursuant to 30 V.S.A. §§ 30 and 247.

2. The Project must comply with applicable existing and future statutory requirements and Commission Rules and Orders.


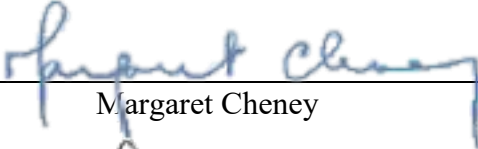
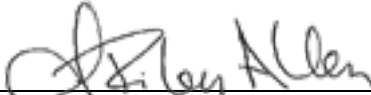
3. The CPG Holders must pay all invoices (if any) from any State agency that (a) are related to this proceeding and (b) are not still under review by the Commission.

4. This Certificate of Public Good may not be transferred without prior approval of the Commission.

5. The Project tower must not be lighted and must not host microwave or backhaul antennas.

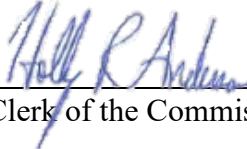
6. The Project tower must be composed of brown Corten steel, and the antennas attached to the tower must be painted or finished in brown and must be maintained to remain brown.

Dated at Montpelier, Vermont, this 1st day of May, 2026.

 _____)) PUBLIC UTILITY
Edward McNamara)	
 _____)) COMMISSION
Margaret Cheney)	
 _____)) OF VERMONT
J. Riley Allen)	

OFFICE OF THE CLERK

Filed: May 1, 2026

Attest: 

Clerk of the Commission

PUC Case No. 25-1543-PET - SERVICE LIST

Parties:

Andrew Cliburn
DesMeules Olmstead & Ostler
2 Beaver Meadow Road
PO Box 1090
Norwich, VT 05055
acliburn@doolaw.com

(for Robert Buchanan)
(for Pam Quinn) (for
Weston Cate) (for
Michael Xenakis) (for
Robin Gomez)

*Catherine Gjessing, General Counsel
Vermont Agency of Natural Resources
anr.notice@vermont.gov

(for Vermont Agency of
Natural Resources)

Caroline Daniels
Vermont Department of Public Service
112 State Street
Montpelier, VT 05620
caroline.daniels@vermont.gov

(for Vermont
Department of Public
Service)

William Cooper Hayes
MSK Attorneys
275 College Street
Burlington, VT 05401
chayes@mskvt.com

(for Bell Atlantic Mobile
Systems LLC)

*Notice of appearance to be filed.