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**State of Vermont  
Public Utility Commission**

November 20, 2025

Laura Haight  
Partnership for Policy Integrity  
for Partnership for Policy Integrity

Re: PUC Case No. 24-2797-PET - Vermont Renewable Gas 2.2 MW facility in Lyndon, VT

Dear Laura Haight:

This is to acknowledge the Vermont Public Utility Commission's ("Commission") receipt of your comments regarding the above-referenced matter on November 6, 2025.

The Hearing Officer and Commission staff assigned to this case have been notified of your public comment. Your comments have also been included in the public comment file in this case.

The Vermont Department of Public Service has also been notified of your public comment. You may wish to discuss your concerns directly with the Department, at 802-828-2811, [psd.consumer@vermont.gov](mailto:psd.consumer@vermont.gov), or 112 State Street, Montpelier, VT 05620-2601.

If you would like to receive e-mail notifications when parties make filings and the Commission issues documents in this case, you may "subscribe" to the case in ePUC (the Commission's electronic case management system).<sup>1</sup> To subscribe:

- go to [epuc.vermont.gov](http://epuc.vermont.gov) and log in or, if you do not yet have an ePUC user account, create an account by clicking on the "Create Account" button and filling in the fields on that screen,
- find the case you would like to subscribe to by using the "Search by Case Number" option,
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For additional information about public participation in Commission proceedings, visit [puc.vermont.gov/public-participation](http://puc.vermont.gov/public-participation).

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<sup>1</sup> More information about ePUC is available on the Commission's website at: [puc.vermont.gov/epuc-information](http://puc.vermont.gov/epuc-information).

The Commission welcomes comments from the public, and we want to thank you for submitting yours.

Sincerely,

A handwritten signature in blue ink that reads "Holly R. Anderson". The signature is written in a cursive style with a large initial "H" and "A".

Holly R. Anderson  
Clerk of the Commission