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**State of Vermont**  
**Public Utility Commission**  
October 10, 2025

**NOTICE OF HEARING**

The Vermont Public Utility Commission will hold a **SCHEDULING CONFERENCE**, pursuant to 30 V.S.A. Sections 8, 10 and 248a, in Case No. 25-1543-PET –

Petition of of Bell Atlantic Mobile Systems, LLC and The Towers, LLC requesting a certificate of public good, pursuant to 30 V.S.A. § 248a, authorizing the installation of telecommunications equipment at 2264 U.S. Route 2 in Marshfield, Vermont –

on **October 17, 2025**, beginning at **9:30 A.M.**, via Teams videoconference.

Participants and members of the public may access the scheduling conference online at this link on October 17, 2025: [Join the meeting now](#).

Participants and members of the public may also use the following information to attend the prehearing conference: Meeting ID: 280 353 946 446; Passcode: ze2xq2as; or call in by telephone using the following information: phone number and phone conference id: [+1 802-828-7667,920609207#](tel:+18028287667920609207).

Participants may wish to review guidance on how to join the meeting and system requirements may be found at:

<https://support.microsoft.com/en-us/office/join-a-meeting-in-microsoft-teams-1613bb53-f3fa-431e-85a9-d6a91e3468c9>

Please note that Commission Rule 2.225(A) requires parties to make all reasonable efforts to reach agreement on, and jointly file, a proposed schedule no later than three days before a scheduling conference. That rule also requires parties to make separate filings if they cannot agree on all scheduling matters.

Pursuant to 30 V.S.A. §§ 20 and 21, the Petitioner will be responsible for court reporter costs incurred by the Commission as a result of this scheduling conference. Invoices for these costs will be mailed to the attorney(s) of record or the official representative(s) for the Petitioner.

VERMONT PUBLIC UTILITY COMMISSION

By:

A handwritten signature in blue ink that reads "Holly R. Anderson".

Holly R. Anderson  
Clerk of the Commission

PUC Case No. 25-1543-PET - SERVICE LIST

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\*Notice of appearance to be filed.