

Friend, Hudak & Harris, LLP
Attorneys at Law
Three Ravinia Drive | Suite 1700
Atlanta, GA 30346

770.399.9500 | FH2.com
770.395.0000 Facsimile



FriendHudakHarris

SBerlin@fh2.com

January 22, 2025

VIA ELECTRONIC FILING

Holly R. Anderson
Clerk of the Commission
State of Vermont
Public Utility Commission
112 State Street
Montpelier, Vermont 05620-2701

Re: FCC Form 555 – Administration of Lifeline Assistance Program for Low-Income Consumers; Charter Fiberlink VT-CCO, LLC

Dear Ms. Anderson:

Pursuant to 47 C.F.R. § 54.416, attached please find a copy of FCC Form 555, "Annual Lifeline Eligible Telecommunications Carrier Certification Form", for Charter Fiberlink VT-CCO, LLC for the 2024 reporting period. The FCC has instructed Lifeline providers to provide a copy to the relevant state commissions as appropriate.

Thank you for your assistance and please let us know if you have any questions.

Very truly yours,

FRIEND, HUDAK & HARRIS, LLP

A handwritten signature in blue ink that reads 'Susan J. Berlin'.

Susan J. Berlin

Attch.

cc: Charter Fiberlink VT-CCO, LLC