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**State of Vermont
Public Utility Commission**

September 17, 2024

Todd Grouse Society & American Woodcock Waldron
Ruff
for Ruffed Grouse Society & American Woodcock Society

Re: PUC Case No. 24-2797-PET - Vermont Renewable Gas, LLC/2.2 MW-Lyndon

Dear Todd Grouse Society & American Woodcock Waldron:

This is to acknowledge the Vermont Public Utility Commission's ("Commission") receipt of your comments regarding the above-referenced matter on September 10, 2024.

The Hearing Officer and Commission staff assigned to this case have been notified of your public comment. Your comments have also been included in the public comment file in this case.

The Vermont Department of Public Service has also been notified of your public comment. You may wish to discuss your concerns directly with the Department, at 802-828-2811, psd.consumer@vermont.gov, or 112 State Street, Montpelier, VT 05620-2601.

If you would like to receive e-mail notifications when parties make filings and the Commission issues documents in this case, you may "subscribe" to the case in ePUC (the Commission's electronic case management system).¹ To subscribe:

- go to epuc.vermont.gov and log in or, if you do not yet have an ePUC user account, create an account by clicking on the "Create Account" button and filling in the fields on that screen,
- find the case you would like to subscribe to by using the "Search by Case Number" option,
- select "Subscribe to a Case" from the "Select Action" drop-down menu and fill in the fields on that screen.

For additional information about public participation in Commission proceedings, visit puc.vermont.gov/public-participation.

¹ More information about ePUC is available on the Commission's website at: puc.vermont.gov/epuc-information.

The Commission welcomes comments from the public, and we want to thank you for submitting yours.

Sincerely,

A handwritten signature in blue ink that reads "Holly R. Anderson". The signature is written in a cursive style with a large initial "H" and "A".

Holly R. Anderson
Clerk of the Commission