

JW  
LF

September 2, 2016

**By E-mail and Hand Delivery**

Ms. Judith Whitney, Clerk  
Vermont Public Service Board  
112 State Street, Drawer 20  
Montpelier, VT 05620-2701

#8840

2016 SEP 2 PM 3:53  
VERMONT PUBLIC SERVICE BOARD  
filed

**Re: Petition of Ampersand Gilman Hydro, LP, for approval of a twenty-year power purchase agreement between Ampersand Gilman Hydro, LP and the Rule 4.100 Purchasing Agent**

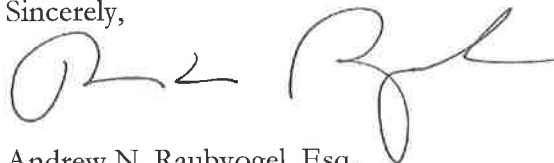
Dear Ms. Whitney,

On behalf of Ampersand Gilman Hydro, LP (“Gilman Hydro”), I am pleased to enclose for filing in the above matter the original and six copies of a Petition requesting Board approval for Rule 4.100 approval of a power purchase agreement with Vermont Electric Power Producers, Inc. (“VEPPI”).

Pursuant Public Service Board (“Board”) Rule 4.104(A), a hard copy of the entire Petition and supporting materials is being provided to the Department of Public Service, VEPPI, and all Vermont retail electric utility companies.<sup>1</sup>

Gilman Hydro is pleased to file this Petition and looks forward to commencement of the Board’s review of the contract. Please do not hesitate to contact us if you need any further information, and thank you for your attention to this matter.

Sincerely,



Andrew N. Raubvogel, Esq.  
DUNKIEL SAUNDERS ELLIOTT RAUBVOGEL & HAND, PLLC  
*Attorneys for Ampersand Gilman Hydro, LP*

Cc: Service List

Enclosures

<sup>1</sup> Please note that the utilities are being provided electronic-only versions of the Petition. AGH will provide hard copies to any party upon request.

STATE OF VERMONT  
PUBLIC SERVICE BOARD

VERMONT PUBLIC  
SERVICE BOARD  
SEP 2 PM 3:53  
~~2016 OCT 20 AM 11:05~~ Jew

Petition of Ampersand Gilman Hydro, LP, for )  
approval of a twenty-year power purchase )  
agreement between Ampersand Gilman Hydro, )  
LP and the Rule 4.100 Purchasing Agent )

Docket No. 8840

CERTIFICATE OF SERVICE

I, Gillian Bergeron, certify that on September 2, 2016, I forwarded copies of Ampersand Gilman Hydro, LP's ("AGH") *Petition for Approval of Rule 4.100 Twenty-Year Power Purchase Agreement between AGH and Vermont Electric Power Producers, Inc.* to the service list below by the delivery method noted:

**By E-mail and Hand Delivery:**

Ms. Judith Whitney, Clerk  
Vermont Public Service Board  
112 State Street, Drawer 20  
Montpelier, VT 05620-2701

**By E-mail and First Class Mail:**

Geoffrey Commons, Esq.  
Vermont Department of Public Service  
112 State Street, 3<sup>rd</sup> Floor  
Montpelier, VT 05620-2601

Carolyn Alderman  
Vermont Electric Power Producers, Inc.  
P.O. Box 1938  
1965 Depot Street  
Manchester Center, VT 05255

**By E-mail:**

Barton Village, Inc. Electric Department  
City of Burlington Electric Department  
Village of Enosburg Electric Department  
Green Mountain Power Corporation  
Town of Hardwick Electric Department  
Village of Hyde Park Electric Department  
Village of Jacksonville Electric Company  
Village of Johnson Water & Light Department  
Village of Ludlow Electric Light Department  
Village of Lyndonville Electric Department

Village of Morrisville Water & Light  
Department  
Village of Northfield Electric Department  
Village of Orleans Electric Department  
Town of Stowe Electric Department  
Swanton Village, Inc. Electric Department  
Vermont Electric Cooperative, Inc.  
Vermont Public Power Supply Authority  
Washington Electric Cooperative, Inc.

Dated at Burlington, Vermont this 2<sup>nd</sup> day of September, 2016.

By:



Gillian Bergeron  
Paralegal