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**State of Vermont
Public Utility Commission
MEMORANDUM**

To: Participants in Case No. 19-2956-INV
From: Tom Knauer, Hearing Officer 
Re: Technical Correction to Order re Second Round Comments and Notice of Workshop
Date: October 7, 2019

On October 4, 2019, I issued the Order re Second Round Comments and Notice of Workshop. Page 3 of the Order was mistakenly missing text related to the deadline for filing second-round comments. I am therefore issuing a technical correction to the Order so that it now includes the missing text on page 3.

A corrected version has been uploaded into ePUC in replacement.

My apologies for any confusion this may have caused.

investment partnership program (a.k.a. green bank) in Vermont as a funding mechanism for efficiency, conservation, and related programs and services pursuant to Act 62 Section 2(a)(3).

Any written comments on these second-round topics should be filed by October 18, 2019. In addition, participants who wish to make a presentation on any of these topics at the workshop must submit their request to the Commission no later than close of business on October 18, 2019. Each request must identify the topic of the proposed presentation and the amount of time being requested for the presentation, keeping in mind that there will likely be questions from others in attendance, including the Commission. Participants are encouraged to coordinate their presentations to avoid unnecessary repetition.

Following the workshop, I will establish a deadline for further comments on the topics discussed, and on topics for the final round of comments and workshop before the Commission prepares its preliminary report. This final round of comments should focus on recommendations for the Commission to consider for its preliminary report, and the factual and policy reasons that support those recommendations.

Notice of Workshop

The second workshop will be held on October 25, 2019, from 9:30 A.M. to 4:00 P.M. at the Susan M. Hudson Hearing Room on the third floor of the People's United Bank Building at 112 State Street in Montpelier, Vermont. The workshop will be recorded by a court reporter.

SO ORDERED.

PUC Case No. 19-2956-INV - SERVICE LIST

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